

**Meeting Minutes  
of the  
Montana Board of Plumbers  
10:38 a.m. to 12:09 p.m.  
December 1, 2022**

**1. Call To Order - Establish Quorum - Introduction of Board & Staff Members Present (00:00:00) 10:38 a.m.**

**Board Members:**

**Mr. Jeffrey Gruizenga, Mechanical Engineer, Presiding Officer  
Mr. Scott Lemert, Master Plumber  
Mr. Quinton Queer, Master Plumber  
Mr. Brandon Shaw, Journeyman Plumber  
Mr. Mykal Jorgenson, Journeyman Plumber  
Mr. Karl Carlson, DEQ Representative  
Vacant, Public Member  
Mr. Steve Roll, Public Member  
Mr. Craig Gilchrist, Public Member**

**Staff:**

**Mr. Jason Steffins, Executive Officer II  
Mr. Jed Breker, Executive Officer I  
Mr. Jeff Sealey, Board Counsel**

**2. Public Opportunity to Comment (00:01:35)**

(Presiding Officer Statement) "The Board now offers the public in attendance an opportunity to comment on any public matter, under the jurisdiction of the Board, that is not on the current agenda. The board cannot act but will listen to comments and may ask staff to place the issue on a future agenda. The presiding officer may limit the comment period to proceed with the board meeting."

**3. Approval and Tentative Modification of Agenda Order (00:02:35)**

**Motion: (00:02:40) Mr. Brandon Shaw moved to approve agenda. Mr. Mykal Jorgenson second. Motion carries.**

**a. Public Opportunity to Comment**

**4. Review of Minutes (00:03:15)**

**a. September 29, 2022, Full Board Minutes (Informational Only)  
i. Public Opportunity to Comment**

**5. Department & Board Updates**

**a. Building Codes Update (00:03:40)**

**i. Building Codes Plumbing and Inspection Report (Informational Only)  
1. Public Opportunity to Comment**

**b. Apprenticeship Update (00:04:40)**

**i. Number of Plumbing Apprenticeship Report (Informational Only)  
ii. Letter from Executive Officer to Montana Apprenticeship to 5<sup>th</sup> Year Apprentices (Informational Only) (00:29:50)  
1. Public Opportunity to Comment**

**Public Comment: (00:19:20) Mr. Rich Bowen**

## **6. Board Action**

### **a. Non-Routine Applications**

**Kaleb Smith – Criminal Convictions Review (00:31:10)**

**Motion: (00:50:10) Mr. Brandon Shaw moves to allow Mr. Kaleb Smith to test for plumbing license with no restrictions on licensure if he passes. Mr. Quinton Queer seconds. Motion carries.**

### **b. Review of Continuing Education Courses**

#### **i. Anytime CE (00:54:00)**

- a. PLU-CE-CRS-00378 – 2021 UPC Chapter 3**
- b. PLU-CE-CRS-00379 – 2021 UPC Chapter 4**
- c. PLU-CE-CRS-00380 – 2021 UPC Chapter 5**
- d. PLU-CE-CRS-00381 – 2021 UPC Chapter 6 – Water Systems Part 1**
- e. PLU-CE-CRS-00382 – 2021 UPC Chapter 6 – Water Systems Part 2**
- f. PLU-CE-CRS-00383 – 2021 UPC Chapter 7**
- g. PLU-CE-CRS-00384 – 2021 UPC Chapter 8**
- h. PLU-CE-CRS-00385 – 2021 UPC Chapter 11**
- i. PLU-CE-CRS-00386 – 2021 UPC Chapter 2-6 Code Review**

**Motion: (00:55:50) Mr. Scott Lemert moves to approve all courses and instructor for Anytime CE, Mr. Steve Roll seconds. Motion carries.**

#### **1. Public Opportunity to Comment**

#### **ii. Brian French – B&K Continuing Education (00:57:00)**

- a. PLU-CE-CRS-00389 – 2021 UPC with Addendums**

**Motion: (01:01:20) Mr. Scott Lemert moves to approve Mr. Brian French CE course and instructor. Mr. Brandon Shaw seconds. Motion carries.**

#### **1. Public Opportunity to Comment**

### **c. Request from the Montana State Electrical Board (01:02:50)**

- i. Joint efforts to educate the public on licensing requirements for plumbing and electrical work through advertising update**
  - 1. Public Opportunity to Comment**

### **d. IAPMO (01:05:45)**

- i. Tony Marcello & Kathleen Huttner – Board Examination Report Update Per Contract**
  - 1. Public Opportunity to Comment**

## **7. Executive Officer Reports**

- a. 2023 Legislative Update – Title 37 Reform and the Governor’s Red Tape Relief Initiative(01:20:10)**
- b. Financial Report – FY23 (01:22:30)**
- c. Application and License Issued Reports – 8/23/2022 - 11/15/2022 (01:25:30)**

## **8. Adjourn 01:30:00, 12:09pm**

The Department of Labor & Industry is committed to providing meeting access through reasonable accommodation under the Americans with Disabilities Act. Please contact the Board office at (406) 841-2300 prior to the proposed meeting date for further information.

New agenda items may be added up to “three business days” before the meeting. For the most accurate agenda, please consult the web site at [www.plumber.mt.gov](http://www.plumber.mt.gov). The board may reorder the agenda at the beginning of the meeting.